



**BOOKMOBILE STOP REQUEST FORM**

Please complete this form to be considered for a spot on the bookmobile schedule.

Name of Organization: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Alternate Contact Person: \_\_\_\_\_

Interest (circle): **June-August** or **September-December** or **January-May** or **Year Round**

This Location has:

- \_\_\_\_\_ Sufficient Parking/Clearance \*
- \_\_\_\_\_ Safe Access for Patrons
- \_\_\_\_\_ Year Round Accessibility
- \_\_\_\_\_ Restrooms for Bookmobile Staff
- \_\_\_\_\_ Cellular Coverage

Communication Support Available:

- \_\_\_\_\_ Flyers / Community Board
- \_\_\_\_\_ Newsletter
- \_\_\_\_\_ Signs
- \_\_\_\_\_ Website
- \_\_\_\_\_ Facebook Page

Preferred day for Bookmobile Services (M-TH):  
\_\_\_\_\_

Preferred time of day for Bookmobile Services(9-4):  
\_\_\_\_\_

Estimated number of individuals served at this location: \_\_\_\_\_

Children \_\_\_\_\_ Teens \_\_\_\_\_ Adults \_\_\_\_\_ Seniors (65+) \_\_\_\_\_ Families \_\_\_\_\_

What library services would most benefit this location? (Materials Checkout: Books, Audios, DVDs; free WIFI access)  
\_\_\_\_\_  
\_\_\_\_\_

Comments or Questions: \_\_\_\_\_  
\_\_\_\_\_

**Please submit your request to:**

AHJ Regional Library,  
P. O. Box 280  
Allendale, SC 29810

Or email this form to Tommy Peeples at: [tpeeples@ahjlibrary.org](mailto:tpeeples@ahjlibrary.org)

\*parking and maneuverability for 26 ft. vehicle.